FG#_	
	(OFFICE USE ONLY)

## ALASKA DEPARTMENT OF FISH AND GAME SPECIAL AREA PERMIT APPLICATION

(For approval of a project or activity within a state game refuge, game sanctuary, or critical habitat area)

Pursuant to 5 AAC 95

This application must be <u>completely</u> filled out in order for the department to consider approval of a proposed project or activity. Please type or print clearly in ink. If a question is not applicable to your project, or you do not know the answer, please so indicate on the appropriate line.

Company:			
Address:			
	le Party in the Field:		
-	•		
LOCATION OF P	ROJECT SITE		
Name of Special Ar	ea:		
Specific Project Loc	eation:		
Township	Range	Meridian	Section
Quarter Section	USGS Map		
Is the project on:	private land sta	ate land	
fodomol lom d	municipal land	ownership unknown _	<del></del>
rederar rand			

### C. <u>DESCRIPTION OF THE PROJECT OR ACTIVITY</u>

On separate, attached sheets provide complete plans and specifications and all other details necessary to fully describe the scope of the proposed project or activity. Include, at a minimum, the following information:

The purpose of the project or activity.

★ If you are uncertain as to whether your proposed project lies within the coastal zone, please contact ADF&G.

The timeframe for the project or activity, including the specific time periods for any inwater work or other activities which may disturb fish or wildlife.

A description of construction methods, types, and quantities of equipment and number of people involved.

A description of water use including methods of withdrawal, rate of withdrawal, and the total quantity of water required.

A list of fill and excavation quantities, including the types of material and the source.

A map and description showing how access will be gained to the project area (use USGS 1:63,360 scale maps where available).

A detailed map or plan view, drawn to scale, and any cross-sectional views necessary to show project features and local topography including the location of all facilities and project dimensions.

A current aerial photograph of the project location (if available).

D.	<u>OTHER</u>	<b>PERMITS</b>
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dentify other state or federal permits or authorizations obtained or applied	for:
<b>ATION</b> : As a condition of project approval, applicants will be required to their habitat by employing the most appropriate techniques. ent, a mitigation plan pursuant to 5 AAC 95 will be required.	
EBY CERTIFY THAT ALL INFORMATION PROVIDED ON OF CATION IS TRUE AND COMPLETE TO THE BEST OF BY KNOW	
nature of Applicant	Date
of Applicant (please print)	
	TION: As a condition of project approval, applicants will be required the life and their habitate by employing the most appropriate techniques. Int, a mitigation plan pursuant to 5 AAC 95 will be required.  BY CERTIFY THAT ALL INFORMATION PROVIDED ON OF ATION IS TRUE AND COMPLETE TO THE BEST OF BY KNOW mature of Applicant

SUBMIT APPLICATION BY MAIL OR IN PERSON TO THE APPROPRIATE DEPARTMENT OF FISH AND GAME.

Addresses:

JUNEAU (Southeast Alaska) 802 3rd Street, Douglas, AK 99824

ANCHORAGE (Southcentral, Southwest, and Western Alaska)
333 Raspberry Road, Anchorage, AK 99518-1599 (267-2342)

FAIRBANKS (Interior and Arctic Alaska) 1300 College Road, Fairbanks, AK 99701-1599 (459-7297)

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A.	APPLICANT		
	Name: John Kwietniak		
	Company:  Tesoro Alaska Company  Address: 54741 Tesoro Rd Kenai, AK 99611		
	Phone (day): (907) 776-3569		
В.	Name of Responsible Party in the Field: John Kwietniak  LOCATION OF PROJECT SITE		
	Name of Special Area: Kachemak Bay State Wilderness Area		
	Specific Project Location: Chugach Islands, Kennedy Entrance		
	Township 12S Range 14W Meridian Seward Section 31		
	Quarter Section unknnown USGS Map Seldovia A-5		
	Is the project on: private land state land		
	federal land municipal land ownership unknown		
	Waterbodies crossed or otherwise affected: Kennedy Entrance		
	Is the project in the coastal zone? *Yes No If yes, attach a completed Coastal Project Questionnaire to this application.		
C.	DESCRIPTION OF THE PROJECT OR ACTIVITY		
	On separate, attached sheets provide complete plans and specifications and all other details necessary to ful describe the scope of the proposed project or activity. Include, at a minimum, the following information:		
	The purpose of the project or activity.		

If you are uncertain as to whether your proposed project lies within the coastal zone, please contact ADF&G.

The timeframe for the project or activity, including the specific time periods for any inwater work or other activities which may disturb fish or wildlife.

A description of construction methods, types, and quantities of equipment and number of people involved.

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A detailed map or plan view, drawn to scale, and any cross-sectional views necessary to show project features and local topography including the location of all facilities and project dimensions.

A current aerial photograph of the project location (if available).

### D. <u>OTHER PERMITS</u>

Identify other state or federal permits or authorizations obtained or applied for:

All that apply for oil spill operations. Over the course of the incident, over 40 permits, applications and plans have been submitted

MITIGATION: As a condition of project approval, applicants will be required to compensate fully for damage to fish and wildlife and their habitat by employing the most appropriate techniques. Where determined necessary by the department, a mitigation plan pursuant to 5 AAC 95 will be required.

I HEREBY CERTIFY THAT ALL INFORMATION PROVIDED ON OR IN CONNECTION WITH THIS APPLICATION IS TRUE AND COMPLETE TO THE BEST OF BY KNOWLEDGE AND BELIEF.

Signature of Applicant	Date
John Kwietniak	
Name of Applicant (please print)	

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### **More Information on this Form**

When do you need this form?

When oil spill cleanup activities take place in a state-designated Fish and Game special area.

Who fills out this form?

The project manager of the activity taking place in the special area.

Who signs this form?

The project manager.

Where does this form get delivered?

Delivery information can be found on page 2.